



**Dear Prospective 2025 Candidate Nominee,**

Thank you so much for your interest in the exciting 2025 Cinderella Charity Ball! This wonderful event not only supports the Boys & Girls Clubs in Arlington but is also the oldest charitable event in our community. It is one of our city's most cherished traditions. The Ladies' Auxiliary of Arlington is dedicated to raising funds for the Arlington clubs through the Cinderella Charity Ball, and we can't wait for another fantastic year.

We're thrilled to announce that plans are already in motion for the 65th Annual Cinderella Charity Ball, which will take place on April 19, 2025, at the Loews Hotel Arlington. I encourage you and your parents to explore our website at [www.cinderellacharityball.com](http://www.cinderellacharityball.com) for details about the Ball, Candidacy, and the amazing work of the Ladies' Auxiliary.

Being a Cinderella Candidate is an incredible opportunity. It involves a genuine passion for the Boys & Girls Clubs and a willingness to work hard on their behalf. The success of the Ball relies on the fundraising efforts of the candidates. A Cinderella Campaign takes time and dedication, but the memories you create will last a lifetime. Your campaign will be filled with fun, excitement, and a sense of accomplishment, all packed into just two thrilling months. You will leave this experience with new skills and a deeper understanding of how you can positively impact your community through volunteer service.

Before making the decision to apply, I encourage you and your parents to visit with previous candidates and their families. Learning about their experience can give you valuable insight into what a Cinderella candidacy entails. It is important to understand the time and expense involved in this incredible fundraising campaign.

**Time:** There will be events leading up to the Ball that require your attendance, so it is essential to prioritize these activities. We have enclosed a calendar of important dates for you to review carefully, ensuring you can commit to the required Cinderella activities. Missing key events could affect your candidacy.

As a candidate, you will also have the wonderful opportunity to volunteer at ~~one~~ of the Boys & Girls Clubs during your candidacy. There are plenty of flexible opportunities for volunteering, whether after school or on weekends. Once your campaign kicks off, you will need to set aside time for follow-ups on your letters, phone calls, speaking engagements, and, of course, writing handwritten, heartfelt thank-you notes for all donations.

**Expenses:** It is good to be aware of some costs involved as a Candidate. You will need to purchase a gown (don't worry—there are pre-owned options available at our dress sale!), cover printing and mailing costs for your campaign letters, and buy tickets to the Ball. Candidates and their escorts do not need to purchase tickets, but all other guests will need to purchase tickets to the Ball.

***\*\*ALL CANDIDATES MUST RESIDE OR ATTEND SCHOOL IN ARLINGTON\*\****



Once again, thank you for considering this exciting opportunity to become a Cinderella Candidate. Please read the instructions carefully and return your application by the deadline. Your application will be reviewed by our selection committee. All chosen Candidates will be notified, in person, on Friday, December 20<sup>th</sup>. If you have any questions about selection, candidacy, or the Ball itself, do not hesitate to reach out. We are here to help.

Wishing you all the best, and we hope to see you at the Ball!

Warm Regards,

*Darla Peznell*

President, Ladies' Auxiliary of Arlington

# Cinderella Charity Ball Candidate Application

**REQUIRED: Sophomore or Junior at a school in Arlington or residence in Arlington**

Applicant Full Name: \_\_\_\_\_

Applicant Cell Number: \_\_\_\_\_ Applicant Birth Date: \_\_\_\_\_

Applicant E-mail (no school emails): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ GPA: \_\_\_\_\_ T-Shirt size: \_\_\_\_\_

Mother's Full Name: \_\_\_\_\_

Mother's Cell: \_\_\_\_\_ Mother's E-mail: \_\_\_\_\_

Father's Full Name: \_\_\_\_\_

Father's Cell: \_\_\_\_\_ Father's E-mail: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Company: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Company: \_\_\_\_\_

Mother's T Shirt Size: \_\_\_\_\_ Father's T Shirt Size: \_\_\_\_\_

*Please note: parent participation is expected during campaign.*

*E-mails & phone numbers are for Auxiliary use during campaign only and will not be published.*

Name you prefer to be called:

Applicant: \_\_\_\_\_

Mother: \_\_\_\_\_ Father: \_\_\_\_\_

Parents' Community Involvement

Father: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mother: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Siblings Names, ages, grade and school:  
\_\_\_\_\_  
\_\_\_\_\_

Former family involvement with Cinderella Charity Ball, include dates:  
\_\_\_\_\_

*Note: Daughters of Ladies' Auxiliary, the Boys & Girls Club Board, or sisters of previous candidates will be given special consideration but are not guaranteed selection as a candidate.*

If applicable, list who nominated you:

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Years known \_\_\_\_\_ Describe your relationship (personal friend, family friend, acquaintance, etc.)

High School Activities:

9th: \_\_\_\_\_

\_\_\_\_\_

10th: \_\_\_\_\_

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11th: \_\_\_\_\_

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Activities outside of school:

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Church Affiliation:

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Honors & Awards:

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Hobbies:

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Work Experience:

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After High School Plans:

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PLEASE SIGN BELOW IF YOU ARE WILLING TO ACCEPT THE REQUIREMENTS AND  
RESPONSIBILITY OF CINDERELLA CANDIDACY.

(Must be signed by both applicant and one parent before submitting)

Applicant Signature:

Parent Signature:

Date:

Date:

Cinderella Candidate Application Instructions

Please attach a color photo to all 12 applications (head shot or above shoulders, minimal background).

Next, drop off twelve (12) copies of this application with attached photo PLUS one copy of the signed Cinderella Ball 2025 Calendar to one of the Ball Co-Chairs by midnight **Friday, November 22nd**:

Mrs. Julie Pompa  
5101 Forestlake Ct, 76017  
juliepompa7@gmail.com  
817-966-7379

Mrs. Lisa Hoffman  
1302 Sylvan Ct, 76012  
markethut@gmail.com  
817-925-0568

**Acceptance letters will be hand delivered to the candidate at the address listed on this application on:**

Friday, December 20, 2024, between 3:00pm - 4:30pm

**\*\*REQUIRED** Introductory Meeting for the candidate and a parent later that day (12/20). Your assigned time will be in your acceptance letter. There will also be an opportunity to purchase your dress between 5pm - 9:30pm.

*Declined application letters will be emailed to the address listed on the application.*

# 2025 Cinderella Charity Ball Calendar

Friday, December 20th 6pm - 9pm	<b>Notebook Pick-Up, Head Shots Taken for Website &amp; Dress Sale</b> candidates & parent(s)
Friday, January 10th 7pm - 9pm	<b>Parent Social</b> parents
Saturday, January 11 <sup>th</sup>	<b>Cinderella Candidate Social</b> candidates
Sunday, January 12th 3pm - 5pm	<b>Introduction to Campaign</b> candidates & parent(s)
Saturday, February 8th 9am - 11am	<b>Financial Seminar and Tour of Boys &amp; Girls Clubs</b> candidates & parent(s)
Saturday, February 22nd	<b>Campaign Begins</b> letters mail and fundraising can start
Saturday, February 22nd 6pm - 9pm	<b>Couples Dinner</b> candidates, parents, escorts, escort parents
Thursday, March 13th 6:30pm - 8pm	<b>Portrait Unveiling</b> candidates & parents
Sunday, March 30th 2pm - 4pm	<b>Cinderella Tea</b> candidates & mothers
Saturday, April 12th 11am - 1pm	<b>Mother/Daughter Luncheon</b> candidates & mothers
Saturday, April 19 <sup>th</sup>	<b>Rehearsal and Cinderella Ball</b> candidates, parents & escorts

*\*Note: Use of Parent(s) and/or Mother(s) above is synonymous with Guardian(s)*

By signing below, you are stating you have no known conflicts and will attend the events listed.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent's Signature

**Please turn in one signed copy of this calendar along with the 12 copies of your application and photos.**